

Next Level Community Development Center, DBA Camp Zion Camp Zion 2025

|                                 | Cump 21 | 011 2020       | #   |
|---------------------------------|---------|----------------|---|
| Current Grade 2024 - 2025:      | SC      | CHOOL:         | <br>π   |
| 2024-2025 After-School Student? | Yes     | No             | ** If you do not have this                            |
| Camp Zion 2024 Participant?     | Yes     | No             | number you can obtain it from<br>your child's school. |
| Upcoming Grade 2025-2026:       | Upcc    | ming School: _ | <br>your ennu s senoor.                               |

| KEGISTKANTS AREA - PLEASE COMPLETE A SEPARATE APPLIC   |   |  |  |
|--|---|--|--|
| Last:  | Gender<br>(check 1)<br>Female<br>Male<br>Primary Language<br>(check 1)<br>Data not available<br>English<br>Other<br>Spanish | Ethnicity (check 1)American Indian/<br>Alaskan NativeAsianBlack (Not of<br>Hispanic Origin)Data Not AvailableHispanicNative Hawaiian/<br>Other Pacific<br>IslanderWhite (Not of<br>Hispanic Origin)Other | Housing Status<br>(check 1)<br>Live in housing<br>serviced by Macon<br>Housing Authority<br>Do not live in<br>housing serviced by<br>Macon Housing<br>Authority<br>Doe your child<br>receive CAPS?<br>(check 1)<br>Yes<br>No |
| *** If there is not adequate space to accept all children in the family, are you still interested in the summer camp for this particular child? Yes No |   |  |  |
| Parents/Guardian Full Name     Name of Employer       1.   | Lives With (check 1) <ul> <li>Both parents</li> <li>Single parent father</li> <li>Single parent</li> </ul>                  | Medical Issues:<br>(allergies, Medications,diet,<br>etc.)  | Food Allergies:<br>(Please list all food<br>allergies Ex. Peanuts)   |
| Full Address:  | mother<br>Foster Care<br>Relative care  | Special Needs<br>(If yes, please specify:)   |  |
| Preferred Contact Number:  | □ Grandparent(s)<br>□ Guardian  |  | I certify I've<br>disclosed all medical<br>diagnoses   |
| Cell Phone:  | ☐ Joint Custody<br>Is your child assigned<br>to a DFACS case<br>manager?<br>Yes   | Does your child require:<br>IEP<br>EIP<br>504<br>None of the above   | concerning this<br>applicant and listed<br>all current<br>medication<br>Parent/Guardian  |
|  | No  |  | Signature<br>E-Signature Required  |

Must have child's GTID

| ADDITIONAL CON  | TACTS: List addition                                       | nal contacts for the ch | ild(ren) & use the che | eck boxes to indicate if | f these ind | dividuals are        |                |  |
|---|--|-------------------------|------------------------|--------------------------|-------------|----------------------|----------------|--|
| authorized to pick up the child(ren) and/or will serve as an emergency contact. Checking the 'Lives With' box indicates that the person |  |                         |                        |                          |             |                      |                |  |
| listed is a member of the same household. If no adults are listed below, & no boxes are checked, ONLY THE PARENT(S)/GUARDIANS           |  |                         |                        |                          |             |                      |                |  |
| listed on page one W  | listed on page one WILL be able to pick on the student(s). |                         |                        |                          |             |                      |                |  |
| Last Name   | First Name   | Home Phone              | Cell Phone             | Relationship             | Pick<br>Up? | Emergency<br>Contact | Lives<br>With? |  |

| Last Name | Flist Name | Home Phone | Cell Phone | Relationship | Up? | Contact | With? |
|-----------|------------|------------|------------|--------------|-----|---------|-------|
|           |            |            |            |              |     |         |       |
|           |            |            |            |              |     |         |       |
|           |            |            |            |              |     |         |       |
|           |            |            |            |              |     |         |       |
|           |            |            |            |              |     |         |       |

[ ] Check box if legal restrictions are in effect. List persons not allowed to see student at Site and/or persons not allowed to pick-up students per legal restrictions.

| Last Name |         | First Name   | Last Name   | First Name                     |  |  |  |  |
|-----------|---------|--|---|--------------------------------|--|--|--|--|
|           |         |  |   |                                |  |  |  |  |
|           | D       |  |   |                                |  |  |  |  |
| Accept    | Decline | Guardian Permission For CLC  | *PLEASE READ  | CAREFULLY*                     |  |  |  |  |
|           |         | I give permission for the participant(s) listed<br>events, academic assistance, & recreational pro-  |   | s which may include off-site   |  |  |  |  |
|           |         | If a medical emergency arises, program staff<br>will call, if necessary, a public emergency vel<br>responsible for any transportation charges & t  | will take all steps necessary to ensure<br>nicle for transport to an emergency fa<br>nedical expenses incurred. | cility. I understand I will be |  |  |  |  |
|           |         | I agree that if a health condition exists now o front, I will notify the CAMP ZION staff.  | -   |                                |  |  |  |  |
|           |         | I hereby give my consent to the CAMP ZION activities, to be used for education and public  |   |                                |  |  |  |  |
|           |         | I hereby give permission for my child's artwo<br>Zion Program to be used for education & pub   |   | conjunction with the Camp      |  |  |  |  |
|           |         | I understand that the information to be posted may include information from my child's academic, guidance, permanent or cumulative record (i.e. grades or attendance records). I also understand that the information to be posted does not include other personal identifiable information such as my child's address, phone number, or social security number. |   |                                |  |  |  |  |
|           |         | I further give my consent to the School Distr<br>records with each other for purposes of provid  |   |                                |  |  |  |  |
|           |         | I understand that the CAMP ZION Program<br>improvement, as well as to evaluate the impact<br>funding for the program.  | et of the program on student achieven   | nent & to obtain continued     |  |  |  |  |
|           |         | I understand that the CAMP ZION Program all students will be enrolled immediately. I understand  |   |                                |  |  |  |  |
|           |         | I/We understand that students will receive ac  | ceptance letters via US mail.   |                                |  |  |  |  |
|           |         | I agree to provide copies of all report card gra   | des and current year Georgia Milesto  | ne scores.                     |  |  |  |  |
|           |         | I agree to follow mandated requirements set f  | orth by the program.  |                                |  |  |  |  |
|           |         | I consent to allowing NLCDC to provide transportation to field trips, community service projects, enrichme<br>and home (if applicable) for my child as a participant in the program.   |   |                                |  |  |  |  |
|           |         | I hereby certify that I have read & do understand the above information.   |   |                                |  |  |  |  |

# I hereby certify that I have read & do understand the above information

Signed\_



#### Georgia Division of Family and Children Services Out of School Services Youth Participation Eligibility Form

# Page 1 of 3 - DFCS Out of School Services Program Eligibility Form

(Next Level Community Development Center, Inc.), and the Georgia Division of Family and Children Services (DFCS) are partnering to provide valuable out-of-school programs for youth in Georgia. The information provided on this form will help ensure that eligible youth are benefiting from the partnership. Please complete this form in its entirety and return it to the identified staff person at the program site. We thank you for your cooperation.

#### Form to be completed by Parent/Custodian/Caregiver

#### Youth Information – This section must be completed in its entirety.

| Name of Youth Participant (Last)   | (First)     | (MI) |  |  |  |  |  |
|--|-------------|------|--|--|--|--|--|
| Social Security Number Gender:   | Male Female |      |  |  |  |  |  |
| Date of Birth (mm/dd/yy): / / /  |             |      |  |  |  |  |  |
| is the youth named above in Foster Care within the state of Georgia Yes No<br>Note: If the youth is in Foster Care but not in the care of Georgia, please provide the state name |             |      |  |  |  |  |  |

# Section 1

- A. Is the youth applicant a U.S. citizen or qualified alien?  $\Box$  Yes  $\Box$  No
- **B.** Is the youth applicant a Georgia resident? Yes No
- C. Does the youth applicant fall into one (1) or more of the three categories below (Answer YES or NO and check all categories below that apply to the youth)?: 🗌 Yes 🗌 No
  - \_\_\_\_Youth applicant is between the age of 5 and 17 years old; OR
  - Youth applicant is 18 years old and currently enrolled in school (*high school, GED program or equivalent, or post-secondary institution*) and will be enrolled in AND attend school during the upcoming academic year (*Verification of school enrollment includes a letter from the school on official school letterhead*): **OR**
  - \_\_\_\_Youth applicant is 18 19 years old and has a dependent child AND is the custodial parent

If one (1) or more answers to the questions in Section 1 is NO, the youth IS NOT eligible to participate in the DFCS funded services. If the answer to ALL of the questions in Section 1 is YES, please complete the remainder of the form.

#### Section 2

Does the youth currently receive benefits or services under any of the programs listed below (Please Note: you will have to provide official verification to the afterschool/summer program. See Appendix C for acceptable forms of verification):

|    |  | Yes | No |
|----|--|-----|----|
| Α. | Temporary Assistance for Needy Families (TANF)   |     |    |
| В. | Supplemental Nutrition Assistance Program (SNAP) (also known as Food Stamps)                           |     |    |
| С. | Medicaid or Social Security Income (SSI)   |     |    |
| D. | Reduced or free lunch program at school – Note: This eligibility is only for single youth eligibility. |     |    |
|    | This is not applicable if the entire school population is awarded free lunch in universal eligibility. |     |    |
| E. | Peachcare for Kids   |     |    |

If the answer to at least one question in section 2 is YES, the youth is eligible to participate in the program and the parent/custodian/guardian may complete Section 5. Verification for receipt of services checked in Section 2 must be provided and a copy of the verification must be attached to this eligibility form. If the program does not receive verification of items checked in Section 2, the youth will not be able to participate in the program.

If the answer to ALL of the questions in Section 2 is NO, the parent/custodian/guardian MUST complete Section 3, Section 4 and Section 5 for eligibility determination. Verification for items listed in Section 3 and Section 4 must be provided and a copy of the verification must be attached to this eligibility form.

Updated 10/2024

# Section 3

If you answered NO to ALL of the questions in Section 2, please review the chart below and enter your family unit size, gross household yearly income and gross household monthly income to determine eligibility.

| Family Income Eligibility for the DFCS Out of School Services Program Income Eligibility Guide |                            |  |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|--|
| Number of Persons<br>in Family Unit  | Federal<br>Poverty Level * | DFCS Out of School Services Program<br>Annual Household Income Guidelines ** | DFCS Out of School Services Program<br>Monthly Household Income Guidelines |  |  |  |  |
| 1  | \$15,060.00                | \$45,180.00  | \$3,765  |  |  |  |  |
| 2  | \$20,440.00                | \$61,320.00  | \$5,110  |  |  |  |  |
| 3  | \$25,820.00                | \$77,460.00  | \$6,455  |  |  |  |  |
| 4  | \$31,200.00                | \$93,600.00  | \$7,800  |  |  |  |  |
| 5  | \$36,580.00                | \$109,740.00   | \$9,145  |  |  |  |  |
| 6  | \$41,960.00                | \$125,880.00   | \$10,490   |  |  |  |  |
| 7  | \$47,340.00                | \$142,020.00   | \$11,835   |  |  |  |  |
| 8  | \$52,720.00                | \$158,160.00   | \$13,180   |  |  |  |  |
| Each additional person, add  | \$5,380                    | Multiply total Federal Poverty Level by 300%                                 | Divide DFCS Out of School Services<br>Annual Household Income by 12.       |  |  |  |  |

Family Income Eligibility for the DFCS Out of School Services Program Income Eligibility Guide

\* Income based on the Office of the Secretary, U.S. Department of Health and Human Services (HHS) 2024 Poverty Guidelines for the 48 Contiguous States and the District of Columbia. (Source: FR Vol. 89 No. 11, Page 2961-2963, Document Number: 2024-00796) \* 300 % of the federal poverty level in effect January 17, 2041.

# Family Unit Size\* \_\_\_\_\_ Gross Household Yearly Income \$\_\_\_\_\_ Gross Household Monthly Income \$\_\_\_\_\_

\* See Appendix A for definition of family unit.

# Section 4

Please complete Section 4 by listing your name, the name of the child (ren) who live with you, and the other parent of the child (ren) if s/he lives with you. List any gross monthly income for each.

| Household Composition and Income |   |                             |               |                                     |                     |  |  |  |  |
|----------------------------------|---|-----------------------------|---------------|-------------------------------------|---------------------|--|--|--|--|
| Gross Monthly Income is income   | Gross Monthly Income is income before taxes and deductions. |                             |               |                                     |                     |  |  |  |  |
| Name (First, Middle, and Last)   | Relationship  | Date of Birth<br>(MM/DD/YY) | Income Source | Amount<br>(Gross Monthly<br>Income) | How often received? |  |  |  |  |
|                                  | SELF  |                             |               |                                     |                     |  |  |  |  |
|                                  |   |                             |               |                                     |                     |  |  |  |  |
|                                  |   |                             |               |                                     |                     |  |  |  |  |
|                                  |   |                             |               |                                     |                     |  |  |  |  |
|                                  |   |                             |               |                                     |                     |  |  |  |  |
|                                  |   |                             |               |                                     |                     |  |  |  |  |
|                                  |   |                             |               |                                     |                     |  |  |  |  |

Updated 10/2024

# Section 5

Please review and sign Section 5 as notification and signature of verification.

#### **Applicant Notification and Signature**

We are asking for your youth's Social Security number because any person applying for or receiving federal benefits must give us his or her Social Security number. Federal law 409(a) (4) of the Social Security Act and federal regulations (45 CFR 264.10) allow us to collect this information.

By signing this application,

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- I swear, under penalty of perjury, that to the best of my knowledge, all the information and statements I've provided in this application are true, and
- I promise to cooperate with any effort to verify the information provided.
- If selected to participate in the program, I promise to abide by all rules and guidelines.

#### Parent/Guardian/Caregiver Information – This section must be completed in its entirety.

| Name of Parent/Guardian/Caregiver (La  | st, First, MI)     |                    |                 |                      |               |
|--|--------------------|--------------------|-----------------|----------------------|---------------|
| Street Address   |                    | City               | State           | Zip Code             | -             |
| Home Phone #   | Work #             |                    | Cell#           |                      |               |
|  |                    |                    |                 |                      |               |
| Parent/Caregiver/Guardian Printed Nam  | e                  |                    | Date            |                      |               |
| Parent/Caregiver/Guardian Signature  |                    |                    | Date            |                      |               |
| Official Use Only  | Section for DFC    | S Out of School Se | ervices/Summ    | er Service Provider: |               |
| Total Income: \$ Per: Week         Annual Income Conversion: Weekly x 4.333         Total Converted Annual Income: \$    | 3, Every 2 Weeks x | 2.1666, Twice Mont | thly x 2, Month |                      | usehold Size: |
| By signing below, I certify the information pres<br>Program Eligibility rules and guidelines indica<br>secured location. |                    |                    |                 |                      |               |
| Authorized Program Staff Signature   |                    | Title              |                 | Date                 |               |
| ** See Appendix B for income verification  | on proof sources   |                    |                 |                      |               |

Updated 10/2024

# Page 1 of 2 - DFCS Out of School Services Program Eligibility Form Appendix

# APPENDICES

# \*Appendix A: Family Unit

The Department of Human Services Temporary Assistance for Needy Families (TANF) definition of family includes the dependent child for whom assistance is requested and certain other individuals living in the home with the child who are required to be included in the family.

The following individuals are considered members of the Family Unit:

- A biological or adoptive parent of the dependent child for whom assistance is requested;
- An eligible minor sibling, (whole, half or adoptive) of the dependent child for whom assistance is requested;
- Other children living in the home who are within the specified degree of relationship to the grantee relative but who are not members of the Family Unit; and
- A non-parent relative who is the caretaker if there is no parent in the home or if the only parent in the home receives SSI.

#### **\*\*Appendix B: Income Proof Sources and Applicable Income Sources**

Income verification must be obtained, and a copy must be attached to the youth's income eligibility form.

#### Examples of earned income verification are:

- Pay stubs or receipts for the most recent four weeks of earnings;
- W-2 Forms;
- Employers issued, signed and dated documentation;
- Personal income ledger or tablet (e.g. self-employed)
- Quarterly income tax returns;
- Annual income tax returns when presented in January March quarter;
- Letter/statement from employer;
- Documentation from other DFCS staff such as the eligibility CM; and/or
- Form 809 or itemized statement completed by the employer.

#### Examples of unearned income verification are:

- Copy of current check with check stubs (within last 4 weeks);
- Award letters or written, signed and dated statement of payer;
- Social Security Records;
- Worker's compensation records;
- Form 139 Contribution statement;
- Unemployment insurance claim records;
- Georgia Gateway screen information; and/or
- STARS.

See page 2 of Appendix B for applicable income sources.

# Page 2 of 2 - DFCS Out of School Services Program Eligibility Form Appendix

# Applicable Income

Each of the following sources of income is budgeted in determining eligibility:

#### Earned

- Wages or salary Gross income of the applicant is used to determine eligibility
- Net Income from Self-Employment
- Employee commission
- Jury Duty
- Rental Income (regular and ongoing payments if engaged in management of property for an average of 20 hours or more per week)
- Roomer Income (regular and ongoing payments)

#### Unearned

- Military Allotments
- Cash gifts Charitable gift exceeding \$300 received from and organization receiving state or federal funds
- Inheritances
- Insurance Benefits due to Loss of Income benefits paid from an insurance policy due to loss of income
- Social Security Benefits
- Unemployment Compensation
- Worker's Compensation
- Alimony (regular and ongoing payments)
- Child Support (regular and ongoing payments)
- Farm Allotment payments received from government-sponsored programs, such as Agricultural Stabilization and Conservation Services
- Veteran's Benefits
- Capital Gains
- Interest/Annuity
- Capital Gains/Dividends
- Pension
- Trust Fund
- Disability Payment
- Boarder Income (regular and ongoing payments)
- Rental Income (regular and ongoing payments if engaged in management of property for an average of 20 hours or less per week)
- Deferred compensation through retirement plan

#### **\*\*Appendix C: Acceptable Verification of Benefits or Services**

- Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF), Medicaid, and <u>PeachCare</u>: Official documentation showing the family/youth is currently receiving benefits at the time of application/enrollment into the Out of School Services Program (Integrated Eligibility System (IES) documentation, Official Letter from the Georgia Division of Family and Children Services outlining the receipt of benefits).
- Supplemental Security Income (SSI): Award letter from the Social Security Administration
- <u>Free or Reduced Lunch</u>: Award letter identifying free or reduced lunch as established by individual family eligibility. Note: Programs may receive a listing of students receiving free or reduced lunch granted the listing is on official school letterhead with the disclaimer that all free or reduced lunch eligibility is determined by individual family application. Universal, schoolwide, city-wide or district-wide free lunch does not qualify as an acceptable point of eligibility for the DFCS Afterschool Care Program.

# Georgia Division of Family and Children Services Prevention and Community Support (PCS) Out of School Services



# **NON-INCOME DECLARATION FORM**

I, Mr. /Mrs. /Ms.

Parent and/or guardian of\_\_\_\_\_

hereby declare that I do not have any income at this time.

# I have not received income from any of these sources:

- Wages from employment (Ex: commissions, tips, bonuses, fees etc.)
- Income from a business I own
- Rental income from the place I live or other property I own
- Interest of dividend from assets
- Social Security payments (including SSA or SSI), annuities, insurance policies, retirement funds, pension, or death benefits
- Unemployment or disability payments
- Public Assistance payments (Ex: TANF)
- Child support, alimony or gifts received from persons not living in my household
- Any other source not named above

I swear, under penalty of perjury, that to the best of my knowledge, all the information and statements I've provided in this application are true, and I promise to cooperate with any effort to verify the information provided.

Signature of Parent/Guardian E-Signature Required Date

DFCS PCS Out of School Services FFY 2025



# Transportation Agreement

| This is to  | certify that I         | give Nex                | t Level Con | nmunity Dev | velopment Center |
|-------------|------------------------|-------------------------|-------------|-------------|------------------|
| 11110 10 00 | contract in the second | <u>Bive</u> <u>rien</u> | C Dever con |             | elepinent center |

Permission to transport my child

Child Name

Monday through Thursday from his/her designated school to the program site located at 3268 Avondale Mill Road, Macon, Georgia 31216.

I, \_\_\_\_\_\_ give permission for Next Level Community Development Center Inc. to transport my child(ren) home in the event of an emergency and/or home should I live in one of the communities in which transportation is provided.

| Signature (Parent/Guardian)             |                | Date             |                             |            |            |     |     |
|---|----------------|------------------|-----------------------------|------------|------------|-----|-----|
|   |                | E-Signature Re   | quired                      |            |            |     |     |
|   |                |                  | Studen                      | nt Data Ir | oformation |     |     |
| This is to certify that I give <u>N</u> | <u>Next Le</u> |                  | <u>nunity D</u><br>Facility | evelopm    | ent Center |     |     |
| Permission to access student            | data fo        | r my chil        | d                           |            | l Name     |     |     |
| Student Infinite Campus Log             | ;in:           |                  |                             |            |            |     |     |
| Student Infinite Campus Pass            | sword:         |                  |                             |            |            |     |     |
| Signature (Parent/Guardian)_            | 1              | E-Signature Requ | ired                        | Dat        | e          |     |     |
| Student T-Shirt Size XS                 | 3              | S                | М                           | L          | XL         | 2XL | 3XL |
|   |                |                  | Yo                          | outh       | Adult      |     |     |

# Georgia Division of Family & Children Services Prevention and Community Support Out of School Services

# **Parental Permission for Photo Release**

Page 1 of 2

Page two of this document requests your permission for the Georgia Division of Family and Children Services (DFCS) Prevention and Community Support (PCS) to take and use photographs of your child and other Out of School Services staff. When we tell others the story about DFCS PCS Out of School Services, it would be helpful to share photographs of the statewide participants. Pictures can enhance people's understanding about who is involved in the program and what activities and services are being conducted. If you have more than one child, this form should be completed for each child participating in DFCS PCS Out of School Services.

If you agree for us to take and use these photographs, our use of them will include, but will not necessarily be limited to the following: publications about the program; recruitment activities to reach additional youth who might participate in the future; and/or reports about the program to supporters and others who are interested in the program's outcomes.

If you have any questions regarding the Photo Release Form, please contact DFCS PCS Out of School Services at gadfcs.prevention@dhs.ga.gov.

# Photo/Video Release Agreement

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# <u>Bibb</u> County, Georgia School/Organization Name: Next Level Community Development Center, Inc.

- 1. I, the undersigned, consent and agree that still photographs, motion pictures, or television presentations in the form of either live or video tape may be made of myself, my child (ren) by the Georgia Division of Family and Children Services.
- 2. This release gives the Georgia Division of Family and Children Services the right to use the above-listed visual material in conjunction with the teaching, instruction, training, information, and education of employees of the Department or the general public.
- 3. Further, I hereby release the Georgia Division of Family and Children Services and forever discharge any claim of any nature against them as long as the material is used in compliance with the above-stated paragraph 2.
- 4. I grant this consent as (parent-guardian) a voluntary contribution in the interest of the said reasons listed in paragraph 2.
- 5. I understand this Photo/Video Release Agreement does not apply to children in foster care. I further understand if my child is in the foster care system within Georgia, they are not allowed to be photographed or included in motion pictures or television.

Parent/Guardian Name

Parent/Guardian Address

Parent/Guardian Telephone

Photo Description: Participation in DFCS funded Out of School Services activities.

Children Participating in Program:

| Age  |
|------|
|      |
|      |
| Date |
|      |
|      |

# Emergency Transportation Permission Agreement

| hereby give permission for   |
|--|
| ext Level Community Development Center to transport my child   |
| an emergency relocation site for staff, teachers, and students when it is determined that it is unsafe to remain at the primary program<br>the location. I further understand that normal safety rules will be followed, as much as possible, but the highest priority is to relocate to a<br>fe location. |
| his agreement shall remain in effect until This agreement may be terminated before this date by either party but only by written otification.  |
| int (student's) Name:  |
| ome Address:   |
| ty: State: Zip code:   |
| ome phone: Cell phone:   |
| pecial Consideration for Emergency Transport: (medical consideration, etc)   |
|  |
|  |
|  |
|  |
| Parent/Legal Guardian Signature E-Signature Required Date  |

Parental Consent Form Georgia Abstinence Education Program Participant Pre Test and Post Test Surveys (For upcoming 6<sup>th</sup>-12 grade students)

Your child has been asked to take part in an evaluation of the Georgia Abstinence Education Program. If they choose to participate, they will be asked questions about their knowledge and perceptions of abstaining from sexual activity until marriage, current and past sexual activity, consequences of engaging in sexual activity as a teen, as well as what they have learned in the program. The information gained from the evaluation may contribute to a better understanding of the abstinence program.

The information collected will be summarized and reported only in group form. Information that is gathered about your child will be confidential and not be reported to anyone outside of the evaluation that in any way identifies them.

You may refuse to take part in this evaluation, and if you choose for your child to take part they may stop at any time. If you refuse for your child to take part or your child decides to stop answering the questions, your child will not be penalized and will not lose any benefits from the abstinence program to which they are entitled.

I have read and understand the above, and I agree for my child to participate as a subject in this evaluation.

| Parent Printed Name        | Parent Signature        | E-Signature Required | Date |
|----------------------------|-------------------------|----------------------|------|
| Student Printed Name       | Student Age             | Grade                |      |
| Project Staff Printed Name | Project Staff Signature |                      | Date |

Waiver and Release Form for Next Level Community Development Center Inc.

Liability Release and Parental Consent Form

In consideration of the acceptance of my application for the above program, I hereby waive, release, and discharge any and all claims for damages for personal injury, property damages or which may hereafter occur to me as a result of participation in said event. This release is intended to discharge in advance Next Level Community Development Center Inc., Bibb Mount Zion Baptist Church, Georgia Department of Human services – Afterschool Care, Georgia Department of Human Services-Office of Prevention, Georgia Department of Education, its officials, officers, employees, volunteers and agents from liability. It is understood that some recreational activities involve an element of risk or danger of accidents, and knowing those risks, I hereby assume those risks. It is further understood and agreed that this waiver, release and assumption of risk is to be binding on my heirs and assignees.

Also, in light of the national health emergency due to the COVID-19 pandemic, I hereby declare the following:

 $\Box$  I am fully and personally responsible for my child's safety and actions while and during their participation and I recognize that my child may be in any case at risk of contracting COVID-19.

□ With full knowledge of the risks involved, I hereby release, waive, discharge the Next Level Community Development Center Inc., Bibb Mount Zion Baptist Church, Georgia Department of Human services – Afterschool Care, Georgia Department of Human Services-Office of Prevention, Georgia Department of Education, its officials, officers, employees, volunteers and agents and assigns from any and all liabilities, clams, demands, actions, and causes of action whatsoever, directly or indirectly arising out of a related to any loss, damage, injury, or death, that may be sustained by my child related to COVID-19 while participating in any activity while in, on, or around the premises or while using the facilities that may lead to unintentional exposure or harm due to COVID-19.

□ I agree to indemnify, defend, and hold harmless the Next Level Community Development Center Inc., Bibb Mount Zion Baptist Church, Georgia Department of Human services – Afterschool Care, Georgia Department of Human Services-Office of Prevention, Georgia Department of Education, its officials, officers, employees, volunteers and agents from and against any and all costs, expenses, damages, lawsuits, and/or liabilities or claims arising whether directly or indirectly from or related to any and all claims made by or against any of the released party due to injury, loss, or death from or related to COVID-19.

# Consent for Treatment

I hereby give my consent to have the above applicant treated by emergency medical personnel, a physician, or surgeon, in case of sudden illness or injury while participating in the above activity. It is understood that Next Level Community Development Center Inc. will provide no medical insurance for such treatment, and that the cost thereof will be at my expense.

I have read and understood the foregoing registration liability release and parental consent form, and agree to all of its terms and conditions.

Parent/Guardian Signature

E-Signature Required

Print Name

# Volunteer Release and Waiver of Liability Form

This Release and Waiver of Liability (the "release") executed on \_\_\_\_\_\_ (date) by \_\_\_\_\_\_ ("Volunteer") releases **Next Level Community Development Center Inc.**, a nonprofit corporation organized and existing under the laws of the State of Georgia and each of its directors, officers, partners, employees, and agents. The Volunteer desires to provide volunteer services for **Next Level Community Development Center Inc.** and engage in activities related to serving as a volunteer.

Volunteer understands that the scope of Volunteer's relationship with Nonprofit is limited to a volunteer position and that no compensation is expected in return for services provided by Volunteer; that Nonprofit will not provide any benefits traditionally associated with employment to Volunteer; and that Volunteer is responsible for his/her own insurance coverage in the event of personal injury or illness as a result of Volunteer's services to Nonprofit.

- 1. Waiver and Release: I, \_\_\_\_\_\_, release and forever discharge and hold harmless Next Level Community Development Center Inc. and its successors and assigns from any and all liability, claims, and demands of whatever kind of nature, either in law or in equity, which arise or may hereafter arise from the services I provide to Next Level Community Development Center Inc. I understand and acknowledge that this Release discharges Next Level Community Development Center Inc. from any liability or claim that I may have against Next Level Community Development Center Inc. with respect to bodily injury, personal injury, illness, death, or property damage that may result from the services I provide to Next Level Community Development Center Inc. or occurring while I am providing volunteer services.
- 2. Insurance: Further I, \_\_\_\_\_\_ understand that Next Level Community Development Center Inc. does not assume any responsibility for or obligation to provide me with financial or other assistance, including but not limited to medical, health, or disability benefits or insurance. I expressly waive any such claim for compensation or liability on the part of Next Level Community Development Center Inc. beyond what may be offered freely by Next Level Community Development Center Inc. in the event of injury or medical expenses incurred by me.
- 3. Medical Treatment: I, \_\_\_\_\_\_ hereby Release and forever discharge Next Level Community Development Center Inc. from any claim whatsoever which arises or may hereafter arise on account of any first-aid treatment or other medical services rendered in connection with an emergency during my tenure as a volunteer with Next Level Community Development Center Inc..
- 4. Photographic Release: I \_\_\_\_\_\_, grant and convey to Next Level Community Development Center Inc. all right, title, and interests in any and all photographs, images, video, or audio recordings of me or my likeness or voice made by Next Level Community Development Center Inc. in connection with my providing volunteer services to Next Level Community Development Center, Inc..

By signing below, I express my understanding and intent to enter into this Release and Waiver of Liability willingly and voluntarily.

Parent/Guardian Signature

E-Signature Required

Print Name

Date

# AFTERSCHOOL CARE PROGRAM

# Participant Medical Information Form – Page 1

# (To be maintained on site for each participant)

| <b>STUDE</b>  | NT INFORM       | <b>ATION</b> |   |                  |                  |          |         |  |  |  |
|---|-----------------|--------------|---|------------------|------------------|----------|---------|--|--|--|
| Legal Nar   | ne of Child (La | ast, First): | Date of Birth<br>( <i>MM/DD/YYYY</i> ): | Age<br>:         | Sex (check one): | □ Male □ | Germale |  |  |  |
| Street Add  | dress:          |              | Home Phone No:                          |                  |                  |          |         |  |  |  |
| P.O.<br>Box/Apt<br>#:   | City:           |              | State:                                  | State: Zip Code: |                  |          |         |  |  |  |
| INSURANCE INFORMATION   |                 |              |   |                  |                  |          |         |  |  |  |
| Does the child have<br>health insurance<br>coverage?Name of insurance provider (if applicable):Image: Image: Im |                 |              |   |                  |                  |          |         |  |  |  |
| MEDICAL INFORMATION   |                 |              |   |                  |                  |          |         |  |  |  |
| Does the child have any allergies?  Yes No<br>If yes, please list them:   |                 |              |   |                  |                  |          |         |  |  |  |
| Does the child have any other medical conditions (disabilities, infections, viruses, diseases, etc)? U Yes No If yes, please list them:   |                 |              |   |                  |                  |          |         |  |  |  |
| Is the child currently taking any medications (prescribed and non-prescribed)? Yes No If yes, please list them:   |                 |              |   |                  |                  |          |         |  |  |  |

| IN CASE OF EMERGENC     | C <b>Y</b>             |                       |                    |
|-------------------------|------------------------|-----------------------|--------------------|
| Contact Name:           | Relationship to youth: | Home Phone<br>Number: | Work Phone Number: |
| Alternate Contact Name: | Relationship to youth: | Home Phone<br>Number: | Work Phone Number: |

# PLEASE SIGN PAGE 2 TO VERIFY THE INFORMATION PROVIDED

# **Participant Medical Information Form – Page 2**

By signing below, I certify the above information is true to the best of my knowledge. I authorize Next Level Community Development Center to contact me if my child is injured and/or harmed in any way. I also authorize Next Level Community Development Center to seek medical attention for my child if he or she is injured and/or harmed and needs immediate medical assistance at a local hospital or emergency care center. I certify that I and/or our family's insurance provider will be responsible for any financial medical costs that may be associated with all medical attention and treatment given to my child. In consideration of their granting my child the opportunity to participate in the Camp Zion Summer Program, I hereby release, indemnify and hold harmless the Division of Family and Children Services and Next Level Community Development Center from any liability, claim or demand resulting from any legal medical attention and assistance that may be needed and provided as a result of an injury or harmful incident to my child.

Legal Name of Parent (print)

Parent Signature

E-Signature Required

Date

# GEORGIA DIVISION OF FAMILY & CHILDREN SERVICES AFTERSCHOOL CARE PROGRAM

# Field Trip Declaration Form FFY 2025

# Name of Organization:Next Level Community Development Center Inc.Address of Organization:3268 Avondale Mill Rd.<br/>Macon, Ga. 31216

Contact Phone Number for Organization: <u>478-781-0401</u>

# **Declaration Statement**

By signing below, I understand the youth who participate in the Next Level Community Development Center summer program may participate in various fieldtrips throughout the contract period from October 1, 2024 ending September 30, 2025 funded by the DFCS Afterschool Care Program. In consideration of the youth for the opportunity to participate in field trips, Next Level Community Development Center hereby releases, indemnify and hold harmless the Georgia Department of Human Services from any liability, claim or demand resulting from such participation. I understand I am to mail a signed copy of this form to the DFCS Afterschool Care Program at the address provided below. I further understand this form must also be kept on file at the summer camp site indicated above at all times.

Georgia Division of Family & Children Services Afterschool Care Program 2 Peachtree Street, NW 26<sup>th</sup> Floor Atlanta, Ga. 30303

Printed Legal Name of Contractor Authorized Staff

Title

Date

Signature of Contractor Authorized Staff

# Bright from the Start: Georgia Department of Early Care and Learning

CACFP Meal Benefit Income Eligibility Statement\*

|   |   |                 | , T.6/NF, or FDF<br>ID number for<br>, or SSI or Medi<br>s. Note: Do not | children only.<br>caid case nur  | All the mber for | de      | hildren ir<br>efinition<br>ee meals | of mig  | rant,<br>k ( ) | , runa | away, c   | or hor | neles           | saree    | eligik | ble |
|---|---|-----------------|--|----------------------------------|------------------|---------|-------------------------------------|---------|----------------|--------|-----------|--------|-----------------|----------|--------|-----|
| ame: (Last, First and Middle Initial!)  |   | Write           | case number,ra   | nd proceed to                    | J>art III.       | He      | <del>ad sta</del> rt                | 0h      | ld             |        | Aigrant   | -      | Runaw           | ay       | Her    | nel |
|   |   |                 |  |                                  |                  |         |                                     |         | ╉              |        |           |        |                 |          | T      |     |
|   |   |                 |  |                                  |                  | ſ       |                                     |         |                |        |           |        |                 |          |        |     |
|   |   |                 |  |                                  |                  |         |                                     |         |                |        |           |        |                 |          |        |     |
|   |   |                 |  |                                  |                  |         |                                     |         |                |        |           |        |                 |          |        | -   |
|   | 1   |                 |  |                                  |                  | L       |                                     |         |                |        |           |        | L               |          |        | -   |
|   |   |                 |  |                                  |                  | _       |                                     |         |                |        |           |        |                 |          |        |     |
| RTII Report income for ALL Household I  | o the <b>page</b> an                        | nd review       | the charts ti  | tled "Sourc                      | ces of Ir        | _       |                                     |         |                |        |           | ited   | IN Pa           | art I.   |        |     |
| Child Income <sup>1</sup> - Sometimes children in the househo<br>ome received by child household members listed in P/   |   | ve income.      | Please,indica  | te the TOTA                      | AL.              | с<br>\$ | hild Ino                            | ome/H   | low            | ofter  | ו?        |        |                 |          |        |     |
| Other Hausehold Mambaral Huseline at all the  |   |                 |  | - Partilia -                     | 1.11             |         | 1 . C In / . I                      |         |                |        |           |        |                 | <b>F</b> |        |     |
| Other Household Members <sup>1</sup> . Ust all household me<br>usehold Member listed, if they do receive income, report to  |   |                 |  |                                  |                  |         |                                     |         |                |        |           |        |                 |          |        |     |
| e 'O'. If you enter "O" or leave any field blank you are cer  |   |                 | -  |                                  | 4                | 2       | Casial                              | C       |                |        |           |        | A 11            |          |        |     |
| me of Other Household Members (First and Last)  | 1. Earnings fro<br>before dedu              |                 |  | fare, cllild s11<br>hony/ How of |                  |         | . Social pension                    |         |                | ent /  |           | 4      | All of .<br>Hov | v ofter  |        | 3/  |
|   |   |                 |  |                                  | How often? —     |         |                                     |         |                |        |           |        |                 |          |        |     |
|   |   |                 |  |                                  |                  |         |                                     |         |                |        |           |        |                 |          |        |     |
|   | \$  |                 | \$   |                                  |                  | \$      |                                     |         |                |        |           | \$     |                 |          |        |     |
|   | \$  |                 | \$   |                                  |                  |         |                                     |         |                |        | 9         | \$     |                 |          |        |     |
|   | \$  |                 | \$   |                                  |                  | \$      |                                     | J       |                | -      | 9         | 5      |                 |          |        |     |
|   | \$  |                 | _ \$_  |                                  |                  | -       |                                     |         |                |        | _ :       | \$     |                 |          |        |     |
|   | \$  |                 | \$   |                                  |                  | \$      | Б                                   |         |                |        | \$        | \$     |                 |          |        |     |
| Total Household Members (Adults and Children) liste<br>cial Security Number. If income is listed or complete<br>e a Social Securlity Number" box below. (See J>rivacy Act S | ed in Part Ⅱ, the ad                        | lult completi   | ng the form mu   |                                  |                  | -       |                                     |         |                |        |           |        |                 |          |        |     |
| t four Digits of Sooial Security Number XX-XX   | D I do not have                             | a Social Sec    | urity Number   |                                  |                  |         |                                     |         |                |        |           |        |                 |          |        |     |
| ART III: Enrollment Information: Children (<br>child is normally in atterodance at the facility t>etween the ho   | · · · · · · · · · · · · · · · · · · ·       | n/pm] to        | [am/pm].   | D ( ) Check                      | here if or       | ıly t⊳  | >efore/a                            | ftecr h | ool c          | care i | s provic  | ded,.  |                 |          |        |     |
| ircle the days your child will normally attend the center: Sunday N ay Tu y We Thu ay Satt!!rday  |   |                 |  |                                  |                  |         |                                     |         |                |        |           |        |                 |          |        |     |
| e the mealsyour child will normally receive while in care:  | Br st AM                                    | Snack           | ch   | ack Slipp                        | per E            | iveni   | ng Snad-                            | <       |                |        |           |        |                 |          |        |     |
| RT IV: Sgnature<br>tify that alf information on this form is true and that all incor  | t if I pr, rpasefully g                     | gi•e false info | ormatio.n, the p   | articipant rec                   | eiving med       | ıls n   | ay Jose                             | the me  | al bei         | nefits | , and I r | may b  | e pros          | ecuted   | . Thi  | s   |
|   | i ine jorm in Pari 1                        |                 |  |                                  |                  |         |                                     |         |                |        |           |        |                 |          |        |     |
| CACFP officials may verify the information. I understand that $t_{adure also acknowledges that the chi/d(ren) or adult listed or nature: X$                                 | 1 <i>ine jorm</i> 11 <i>Fari</i> 1 <i>0</i> |                 | Print Name   | :                                |                  |         |                                     |         | -              | Da     | ite:      |        |                 |          |        | _   |

| Check() oneethnic identity:                                      | Check( ) one or more racial identities:  |
|--|--|
| Hispanic/ Latino Not Hispanic/ Latino                            | Asiar White Black or African Amerrcan Indian or Alaska Native Hawaiian or other J>acific Islander  |
| Official U,se Only Sedion for Provider: Annual Income Conversion | on: Weekly x 52, Every 2 weeks x 26, Twice a month x 24, Monthly x 12  |
| Total income: Per: D Week D E                                    | every 2 weeks $$ D Twice a month $$ D Monthly $$ D Year $$ Household 5ize:   |
| Cateeorical Elieibility: <code>check{</code> ) if applicable $D$ | Elicib'ility:check()one Free D Reduced D Paid D  |
| Day Care Homes Only: check () 🗢 🖬 Tier 50 Tier 11 D              |  |
|  | nust be at least two signatures on th'is form: one signature from the Dete, rmining Official (the official who<br>the Confirming Official (the official who verified the form's aocucacy). |
| Determininc Official's Sicnature:                                | Date:  |
| Confir,minc Official's Siemature:                                | Date::   |
| Follow Up Official's Sicnatuire:                                 | Date::   |